

QUESTIONNAIRE FOR INTERNAL MEETING WITH STATES/UTs FOR CONSIDERING THEIR APIP PROPOSALS.

1. Whether all the Projects and the AWCs sanctioned in the State/UT have been operationalized? If not, please indicate the number of such projects/AWCs and the time line to operationalise them.
2. Please indicate the vacancies in various grades and the time line by which these will be filled.
3. Whether the regular posts for which the salary has been claimed are as per the staffing norms issued by the GoI from time to time?
4. Whether the revised cost norms for various components including the supplementary nutrition have been implemented in the State? If so, from which date these have become effective. If not, when these are expected to be revised in the State?
5. Whether the SMSG has been constituted in the State.
6. **Contractual staff:**
 - i) Whether the approval of internal finance (including cost sharing) has been obtained. If not, by which date it is likely to be obtained.
 - ii) If yes, whether the posts have been notified for recruitment. If not, by which date these are likely to be notified.
 - iii) Time lines by which all the contractual posts will be filled.
7. **Additional AWW/Nutrition Counsellor in HBD and Link Worker in other districts:**
 - i) Whether the approval of internal finance (including cost sharing) has been obtained. If not, by which date it is likely to be obtained.
 - ii) If yes, whether the posts have been notified for recruitment. If not, by which date these are likely to be notified.
 - iii) Time lines by which all the contractual posts will be filled.
8. **AWC-Cum-Creche:**

- i) Whether the approval of internal finance (including cost sharing) has been obtained. If not, by which date it is likely to be obtained.
- ii) Whether the AWCs which are to be converted into AWC-cum-Creche have been identified and Creche items purchased?
- iii) Whether the process for recruitment of additional AWW has been initiated. If not, when it is likely to be started/completed?
- iv) If yes, time lines by which the posts will be filled and the AWC cum Creche operationalized.

9. Medicine kits and PSE kits:

- i) Whether Medicine kits and PSE kits were procured during 2013-14? If so, please indicate the date of purchase.
- ii) If not, reasons for non-procurement and the time line by which these will be procured.

10. Whether the funds sanctioned last year for administrative expenses have been spent? If not, the reasons and the time lines for procurement of the items.

11 (i) Whether weighing scales are available in all the AWCs? If not, please indicate the No. of AWCs in which it is not available.

ii) Whether the funds sanctioned in 2013-14 for procurement of weighing scales have been spent? If not, the reasons with time lines.

12. Please indicate the No. of AWCs in which ECCE day was observed and the expenditure incurred.

13. Construction and upgradation of AWC buildings:

- i) Whether the AWCs for which buildings are to be constructed out of the funds provided in APIP 2013-14 have been identified and land allotted?
- ii) Whether the approval of internal finance obtained?
- iii) Whether the first instalment for construction released in 2013-14 has been spent and UC submitted? If not, by which date the funds will be utilised and UC submitted?

- iv) Whether the AWC building will be completed during 2014-15.
- v) Whether convergence with MGNREGS for construction of AWC buildings sanctioned effected.
- v) Whether the funds sanctioned for upgradation of AWC buildings have been fully utilised? Please indicate the number of such AWC buildings and the total amount spent. If not, reasons thereof.
- 14.** Please indicate number of Sneha Shivirs organised last year and the total amount spent on these shivirs.
- 15.** Whether the number of beneficiaries projected in the APIP for SNP is as per the SoE/QPR? If not, reasons for variation.
- 16.** Whether the SNP given to the beneficiaries is as per the norms and for 300 days in a year? If not, reasons therefor.
- 17.** Whether the demand projected for wheat/rice, etc. under WBNP for 2014-15 is linked to recipe/beneficiaries and entitlement under the National Food Security Act.
- 18.** Any other issue flagged by State/UT.